



STATE OF NORTH CAROLINA  
DEPARTMENT OF TRANSPORTATION

JOSH STEIN  
GOVERNOR

J.R. "JOEY" HOPKINS  
SECRETARY

July 25, 2025

**NOTIFICATION OF AWARD**

Richard J Carlson LLC  
2583 Summerline Crossroads Road  
Mount Olive, NC 27834

**Contract ID:** D6BR.SBE.021  
**TIP No.:** -----  
**Federal Aid:** State Funded  
**WBS:** GMR06.XD06.001  
**County:** Bladen, Columbus, Cumberland, Harnett, & Robeson  
**Route:** Various  
**Description:** Debris Removal & Sweeping of Bridges

Your firm has been awarded the contract for the above project as the low bidder from the July 16, 2025 bid letting, in the amount of \$346,500.00.

The following documentation must be received within 14 calendar days of receipt of award letter:

1. An **ACORD Insurance Certificate** showing General Liability for Bodily Injury & Property Damage, Automobile Liability & Worker's Compensation, in accordance with Article 107-15 of the *2024 Standard Specifications*.

Please submit the above items to the following email address:

Neil Butler  
NCDOT – Division 6  
[jnbutler@ncdot.gov](mailto:jnbutler@ncdot.gov)

**Mailing Address:**  
NC DEPT. OF TRANSPORTATION  
DIVISION SIX  
PO BOX 1150  
FAYETTEVILLE, NC 28302

**Telephone:** (910) 364-0603  
**Website:** [www.ncdot.gov](http://www.ncdot.gov)

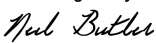
**Location:**  
NC DEPT. OF TRANSPORTATION  
DIVISION SIX  
558 GILLESPIE ST.  
FAYETTEVILLE, NC 28301

In addition, your attention is directed to Articles 107-16, 108-1, 108-2 and 108-3 of the *Standard Specifications* relative to prosecution of work, progress schedule and preconstruction conference. To schedule a preconstruction conference, please contact **Michael D. Fisher**, who will be serving as Resident Engineer for this project. The contact information for the Resident Engineer is **910-364-0670**, or [mdfisher@ncdot.gov](mailto:mdfisher@ncdot.gov).

Upon submittal of all required documentation the contract shall be executed.

If you have any questions, please contact our office at 910-364-0603.

Sincerely,

DocuSigned by:  
  
B42B449E08FF469...

Neil Butler  
Division Proposals Engineer

<b>cc:</b>	Lee Jernigan, P.E.	Kenneth Clark, P.E.	Jason Salisbury, P.E.	Steve Kendall, P.E.	Michael Fisher
	Rob Stone, P.E.	Matt Edwards, P.E.	Blythe Jordan, PLS	Christy Huff, P.E.	